



**Facsimile Transmittal Cover Sheet**  
**United States Environmental Protection Agency**  
**National Vehicle and Fuel Emissions Laboratory**  
**2000 Traverwood Drive**  
**Ann Arbor, Michigan 48105**

OCT 20 2005

FAX TO:

*Mahmoud Ginie*

FAX NUMBER:

*571 273-8300*

PHONE NUMBER:

*571-272-4841*

LOCATION:

*USPTO - Art Unit 3747*

FROM:

*David Read*

FAX NUMBER:

*734 214 4573*

PHONE NUMBER:

*734 214 4367*

DIVISION/BRANCH:

*NVFEL*

DATE:

*10/20/2005*

NUMBER OF PAGES INCLUDING THIS COVER SHEET:

*8*

\* Interview Request for  
Application No. 10/733,696 (Gay),  
with Proposed Amendment for discussion.

Thanks -

*- David Read*

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## Applicant Initiated Interview Request Form

Application No.: 10/733,696 First Named Applicant: Charles L. Gray, Jr.  
Examiner: Mahmoud Gimie Art Unit: 3747 Status of Application: After Final

**Tentative Participants:**

(1) David Read (2) \_\_\_\_\_  
(3) \_\_\_\_\_ (4) \_\_\_\_\_

Proposed Date of Interview: (flexible) (Oct. 25) Proposed Time: (flexible) (10:00am?) (AM/PM)

**Type of Interview Requested:**

(1) ☒ Telephonic (2) ☐ Personal (3) ☐ Video Conference

Exhibit To Be Shown or Demonstrated: ☐ YES ☒ NO

If yes, provide brief description: \_\_\_\_\_

### Issues To Be Discussed

Issues (Rej., Obj., etc)	Claims/ Fig. #s	Prior Art	Discussed	Agreed	Not Agreed
(1) <u>Rej.</u>	<u>1, 17</u>	<u>Ancimer (6,640,773)</u>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(2) _____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(3) _____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(4) _____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> Continuation Sheet Attached					

Brief Description of Arguments to be Presented: Proposed Amendment/clarification -  
see attached.

An interview was conducted on the above-identified application on \_\_\_\_\_.

**NOTE:** This form should be completed by applicant and submitted to the examiner in advance of the interview (see MPEP § 713.01).

This application will not be delayed from issue because of applicant's failure to submit a written record of this interview. Therefore, applicant is advised to file a statement of the substance of this interview (37 CFR 1.133(b)) as soon as possible.

David Read  
Applicant/Applicant's Representative Signature

\_\_\_\_\_  
Examiner/SPE Signature

David Read  
Typed/Printed Name of Applicant or Representative

47,888  
Registration Number, if applicable

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This collection of information is required by 37 CFR 1.133. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 21 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Those will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1458, Alexandria, VA 22313-1458. DO NOT SEND FEES OR COMPLETED FORMS